

**LOUISIANA FINANCE ASSOCIATION  
MISSISSIPPI CONSUMER FINANCE ASSOCIATION  
2ND ANNUAL JOINT CONFERENCE**

*Perdido Beach Resort*

**Orange Beach, AL**

**JULY 17TH - 19TH  
2024**



# ROOM RESERVATIONS

## Perdido Beach Resort

27200 Perdido Beach Resort  
Orange Beach, AL

**Arrival - July 17th**  
**Departure - July 20th**

**RESERVATION DEADLINE: JUNE 17, 2024**

For On-line Room Reservations visit  
[louisianafinanceassociation.com](http://louisianafinanceassociation.com) - Events Page

**Phone Reservations: 800.634.8001**

Conference Code: 20380

**Room Rate \$325**

Upgrades are available at different  
rates, you must call for  
reservations!



# AGENDA

## Wednesday, July 17th

1:00pm to 5:30pm  
2:00pm to 4:00pm  
4:00pm to 5:00pm  
5:00pm to 5:30pm  
5:30pm to 8:00pm

Registration  
Hospitality Event  
MCFA Board Meeting  
LFA Board Meeting  
Welcome Dinner  
"MCFA Fundraiser"

Registration Desk  
Pool Deck  
Sand Castle I  
Sand Castle I  
Grand Ballroom

## Thursday, July 18th

8:00am to 12:00pm  
9:00am to 10:00am  
9:00am to 10:00am  
10:00am to 10:15am  
10:15am to 11:00am  
11:00am to 12:00pm  
6:30pm to 7:00pm  
7:00pm to 9:30pm

Registration  
Exhibit  
Breakfast  
Welcome Ceremony  
Guest Speaker  
Round Table Discussions  
Cocktails  
Dinner/Entertainment  
Theme: "Nashville Nights"

Registration Desk  
Foyer EF  
Foyer EF  
Salon EFGH  
Salon EFGH  
Salon EFGH  
Foyer CDEF  
Grand Ballroom

## Friday, July 19th

9:00am to 12:00pm  
9:00am to 10:00am  
9:00am to 10:00am  
10:00am to 12:00pm  
10:00am to 12:00pm  
6:00pm to 9:00pm

Registration  
Exhibit  
Breakfast  
LFA Board/Leg. Meeting  
MCFA Board/Leg. Meeting  
NO EVENT

Registration Desk  
Foyer EF  
Foyer EF  
Salon D  
Salon ABC

## Saturday, July 20th

DEPARTURE

# LEN PAC Fundraiser

**TICKETS**  
**\$100**  
**Each**

**Drawing**  
**Wednesday, July 17th @ 6:30pm**  
**after Dinner**

**\$CASH**  
**PRIZES**

## **DRAW DOWN**

- MCFA will sell **DRAW DOWN** tickets to fundraise for their PAC. This fundraiser is open to LFA members!
- Tickets will be sold prior to and during the convention.
- One-half (1/2) of all funds collected will go to the winner or winners.
- The amount of the prize will be announced prior to the to the **DRAW DOWN**.
- Goal is to sell 100 tickets.
- You may purchase as many tickets as you like.
- Winning tickets of \$600 and above will receive 1099.

If 100 tickets are sold, prizes are awarded as follows:

1st Number Called - \$100  
25th Number Called - \$100  
50th Number Called - \$100  
75th Number Called - \$100

If 100 tickets are sold, drawing stops at number 95. The last five tickets will be drawn, and the names on the tickets will be called. We will then read what each has marked on their ticket, **to split or not to split**. If anyone of the five does not want to split, all five tickets will be placed back in the drum and drawn one at a time until the participant who did not wish to split are eliminated or until the money is given away....Last Number left will be the **BIG WINNER!**

**YOU DO NOT HAVE TO BE PRESENT TO WIN!**

## LEN PAC Fundraiser

\_\_\_\_\_ Number of Tickets @ \$100

Total Enclosed \$\_\_\_\_\_

Can be included on the same check as  
Registration

Name\_\_\_\_\_

Organization\_\_\_\_\_

eMail\_\_\_\_\_

Telephone\_\_\_\_\_

Make check payable to LEN PAC and mail this form  
along with a check to the address below.

MCFA  
PO Box 5004  
Jackson, MS 39296

**I AGREE TO SPLIT**\_\_\_\_\_

**I AGREE NOT TO SPLIT**\_\_\_\_\_

*MCFA will not be held responsible for the prize distribution of jointly held tickets. If you are ordering tickets for several different people, type or print each name and number of tickets on a separate sheet of paper & return to MCFA.*

# CONVENTION DETAILS

## “Nashville Nights”

Thursday Night

Giddy up in your finest  
Country/Western gear!

The most stylish shall claim the  
prize!

Entertainment by:  
Jessie & the Jets

## Please Read

Take note of the updated agenda!

If you're planning to treat your clients to dinner,  
Wednesday night's event ends at 8pm & Friday  
night is open.

To attend all events, registration is mandatory.  
Your badge serves as your ticket to access all the  
events.

## Guest Speaker

Thursday Morning



MAURICE “MAURY” SHEVIN  
Shareholder/Counsel, Dentons Sirote LLC

Maury serves as counsel for trade associations, financial institutions, and business clients, advising them on business and industry concerns. He advises numerous local, regional, and national real estate, finance, and consumer credit clients with respect to federal and state consumer credit protection laws, rules, and regulations. His practice also includes assisting clients in legislative analysis and drafting, financing, and the purchase and sale of businesses and business assets.

## Round Table Discussion

Thursday Morning

- Industry Leaders
- 15 Minutes at each table
- Topics:
  - Bankruptcy & Collections
  - Marketing on Social Media
  - Credit Reporting Trends & Disputes
  - Selling Ancillary Products

## Golf Tournament

The LFA/MCFA Golf Tournament will be suspended this year; however, if you are interested in playing a round of golf, please see course options below to schedule a tee time!

### [Gulf Shores Golf Club](#)

520 Clubhouse Dr.  
Gulf Shores, AL 36542  
251.268.7366



### [Craft Farms Golf Course](#)

3840 Cotton Creek Cir.  
Gulf Shores, AL 36542  
251.968.3002

# Things to do....



## Serenity at The Beach Salon & Spa

26267 Perdido Beach Blvd.

#B203

Orange Beach, AL 36561

251.981.3031

Relax and unwind with luxurious full service spa!

## Dolphin and Nature Sunset Cruise from Orange Beach



251.550.8000

Relax and enjoy the wildlife on this two-hour catamaran sunset cruise!

## Picnics by the Beach Moms



251.609.2114

A fun and casual picnic on the beach!

## The Wharf

23101 Canal Rd.

Orange Beach, AL 36561

Fabulous Dining and Luxury Shopping  
Parker McCollum Concert on July 19th at 7pm.



# LFA/MCFA Joint Conference

REGISTRATION - DEADLINE JUNE 17, 2024

Please indicate which association you are a member of:

LFA

MCFA

Dual Membership

FULL NAME: \_\_\_\_\_ COMPANY: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

SPOUSE/GUEST

FULL NAME: \_\_\_\_\_ CHILDREN'S NAME \_\_\_\_\_

## CONVENTION REGISTRATION

FULL REGISTRATION (includes all events)

Quantity \_\_\_\_\_ @ \$350= \$ \_\_\_\_\_

KID REGISTRATION (up to 17 yrs)

Quantity \_\_\_\_\_ @ \$150= \$ \_\_\_\_\_

**TOTAL REGISTRATION \$ \_\_\_\_\_**

**LATE FEE (after June 17th) \$25 per Full Reg: \$ \_\_\_\_\_**

**TOTAL CONVENTION FEES: \$ \_\_\_\_\_**

**CREDIT CARD FEE 3.5%: \$ \_\_\_\_\_**

**TOTAL CONVENTION CHARGE: \$ \_\_\_\_\_**

Paying with CHECK enclose **TOTAL CONVENTION FEES** \$ \_\_\_\_\_

**MAILING INSTRUCTIONS ON THE FOLLOWING PAGE**

Charge my credit card **TOTAL CONVENTION CHARGE** \$ \_\_\_\_\_

**FAX & EMAIL INSTRUCTIONS ON THE FOLLOWING PAGE**

Account # \_\_\_\_\_ Exp. Date \_\_\_\_\_ Security Code \_\_\_\_\_ Billing Zip Code \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_ Receipt eMail \_\_\_\_\_

To help improve event planning, please provide the number of attendees for each event!

\_\_\_\_\_ Wednesday Dinner

\_\_\_\_\_ Thursday Breakfast

\_\_\_\_\_ Thursday Dinner

\_\_\_\_\_ Friday Breakfast

**DISCLAIMER:** My family and I hereby agree to indemnify, defend and hold harmless the Louisiana Finance Association and Mississippi Consumer Finance Association and its sponsors from and against any claim of Liability, and/or incident or resulting loss, cost or damage (including cost of attorney's fee and suite) from participation in any of its convention sponsored or related activities.

**\*\*Refunds minus a \$25.00 per person administrative fee will be made if request is received no later than June 17th. No Refunds after June 17th**

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Mail All **Registration Forms** along with a Check  
to LFA:

**LFA**  
**PO Box 40183**  
**Baton Rouge, LA 70835**

Make checks payable to LFA

Credit Card Users - fax form to 225.295.3157 or email  
kimberly@lfassociation.org

If you have any questions, please contact Kimberly at 225.295.1300

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**MCFA Members**  
Mail **LEN PAC Fundraiser Form** along with a Check to:

**MCFA**  
**PO Box 5004**  
**Jackson, MS 39296**

Make checks payable to LEN PAC

If you have any questions, please contact Harper at 601.948.6020